



Newaygo County Drain Commissioner
306 S. North Street, PO Box 885
White Cloud, MI 49349
231-689-7213

CONTRACTOR PRE-QUALIFICATION APPLICATION

CONTRACTOR/COMPANY INFORMATION

CONTRACTOR NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

CONTACT PERSON: _____ CONTACT CELL : _____

FAX: _____ EMAIL: _____

ORGANIZATION TYPE: ☐ Corporation ☐ Partnership ☐ LLC/LLP ☐ Individual

STATE OF ORGANIZATION: _____ YEARS BUSINESS HAS BEEN ORGANIZED: _____

COMPANY'S BONDING LIMITS:

PER PROJECT: _____

AGGREGATE: _____

NAME OF BONDING AGENT: _____

PLEASE ATTACH THE FOLLOWING:

- Confirmation that you are a current vendor in Newaygo County
- Completed W9 (N/A if already vendor with County)
- Certificate of liability insurance showing type and current coverage amounts
- Proof of workers compensation insurance or exemption

EQUIPMENT OWNED:

Please check the pieces of equipment in each category that you own:

- | | |
|--|--|
| <input type="checkbox"/> Mini Excavator (Under 12k #) | <input type="checkbox"/> Lead Dump Trailer |
| <input type="checkbox"/> Medium Excavator (12k to 30k#) | <input type="checkbox"/> Single Axle Dump Truck |
| <input type="checkbox"/> Large Excavator (Over 30k #) | <input type="checkbox"/> Tandem/Tri-axle Dump Truck |
| <input type="checkbox"/> Long Reach Excavator | <input type="checkbox"/> Equipment Tag Trailer |
| <input type="checkbox"/> Excavator Mounted Brush Mower (Mini/Med. Excavator) | <input type="checkbox"/> Gravel Train |
| <input type="checkbox"/> Excavator Mounted Brush Mower (Large Excavator) | <input type="checkbox"/> Field Tile Trencher |
| <input type="checkbox"/> Dragline (Under ¾ yard) | <input type="checkbox"/> Trench Box |
| <input type="checkbox"/> Dragline (3/4 yard or larger) | <input type="checkbox"/> Straw Mulcher |
| <input type="checkbox"/> Tractor Backhoe | <input type="checkbox"/> Dewatering Pumps (larger than 3") |
| <input type="checkbox"/> Skid Steer Loader | <input type="checkbox"/> Dewatering Well Points |
| <input type="checkbox"/> Rubber Tired Loader | <input type="checkbox"/> Woodchipper |
| <input type="checkbox"/> Farm Tractor/Landscape Tractor | <input type="checkbox"/> Sewer Vacuum |
| <input type="checkbox"/> Dozer | <input type="checkbox"/> Hydro-seeder |
| <input type="checkbox"/> Semi-tractor/Lowboy | <input type="checkbox"/> Steel Sheet Piling (Over 10') |

Additional equipment you currently own is not listed above:

REFERENCES/CREDENTIALS:

Please list the county drain commissioners you are currently working for, or have worked for in the past 3 years, and contact person:

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Please list other municipalities/references you are currently working for, or have worked for in the past 3 years, and contact person:

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Please list any pre-qualifications you have, if any (i.e. MDOT, City of Grant, City of Newaygo, City of White Cloud, City of Fremont, NCRC, etc.)

Has your company ever failed to complete any work awarded to you? ____ If so, where and why? (Attach a letter if needed)

Has any officer or partner of your organization ever been an officer or partner of some other organization that failed to complete a construction contract? If so, state the name of individual, other organization, and reason for not completing contract (Attach a letter if needed)

DRAIN CONSRUCTION ABILITIES:

Please check the type of work your company has the equipment, manpower, and experience to complete:

Enclosed Drain

- ☐ Storm Sewer, up to 5' deep
- ☐ Storm sewer, 5' to 10' deep
- ☐ Storm sewer, deeper than 10'
- ☐ Maximum diameter of pipe capable of installing
- ☐ Sewer Televising
- ☐ Sewer Jetting, Hydro Excavation

Open Drain

- ☐ Open Drain Cleanout
- ☐ Licensed herbicide contractor
- ☐ Woody Debris Management
- ☐ Brush Mowing
- ☐ ROW/Easement Clearing
- ☐ Landscaping/Restoration Work

List other areas of experience you believe would be applicable to drain maintenance:

I, the undersigned, in applying to be placed on the Pre-Qualified Contractor's List for non-petitioned maintenance, certify and attest that the above provided information is, to the best of my knowledge, true and accurate.

Applicant Signature: _____ Date: _____